



State of Washington
Application for a Water Right

For Ecology Use

Fee Paid _____

Date _____

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name NORTHWEST TREK WILDLIFE PARK * Home Tel: () N/A
Mailing Address 11610 TREK DR E. Work Tel: (360) 832 - 6117
City EATONVILLE State WA Zip+4 98328 + 9502 FAX: (360) 832 - 6118
* A FACILITY OF METRO PARKS TACOMA 4702 SOUTH 19TH ST. TACOMA, WA 98405

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name CHIP HEINZ Home Tel: (360) 832 - 4160
Mailing Address SAME AS ABOVE Work Tel: (360) 832 - 7153
City _____ State _____ Zip+4 _____ + _____ FAX: (360) 832 - 6118
Relationship to applicant PROJECT MANAGER

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 400 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)
of STOCKWATER (NATIVE WILDLIFE) and MAINTAIN THE LEVEL OF. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient. HORSESHOE LAKE

Estimate a maximum annual quantity to be used in acre-foot per year: 378

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>N/A</u>	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water): <u>N/A</u>	Size & depth of well(s): <u>1967 WELL WITH OPEN BOTTOM CASING DRILLED TO 92'</u> (SEE HYDROGEOLOGICAL REPORT)

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

2890' NORTH and 525' EAST of SW CORNER SECTION 35

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	SW	35	17N	4	PIERCE			

For Ecology Use Date Received: 10-14-04 Priority Date: 10-14-04
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 10-14-04 By SE Date Returned _____ By _____ WRIA: 11

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: (HORSESHOE LAKE WELL) NW TREK WELL #3 AS IDENTIFIED
- B. Briefly describe your proposed water system. (See instructions.) IN ACCOMPANYING HYDROGEOLOGICAL REPORT

NW Trek Well #3 is currently used to help maintain the water level in the park's 12-acre Horseshoe Lake. The well currently utilizes a suction lift centrifugal pump to draw water from a depth of about 22' - 23' and produces just under 300 gpm with the aquifer at this seasonally low level. It is proposed that the existing pump be replaced with a higher capacity submersible pump positioned deeper into the aquifer in order to raise the well production to 400 gpm. Please see the attached drilling log for the existing well.

- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.

Please see additional information attached.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
Use DISPENSARY OF NATIVE WILDLIFE Acres 435
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: 435
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
N/A \pm Acreage irrigated under water rights acquired after December 8, 1977;
 \pm Acreage proposed to be irrigated under this application;
 \pm Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals 140 ± Animal Type NATIVE ANIMALS * (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

* BISON, ELK, MOOSE, DEER, CARIBU, MOUNTAIN GOATS, WATER FOWL

APPLICATION

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

NORTHWEST TREK WILDLIFE PARK IS LOCATED ON SR 161 — 17 MILES SOUTH OF PUNAHUP OR 6 MILES NORTH OF EATONVILLE

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Chris Harris PROJECT MANAGER
Applicant (or authorized representative) NORTHWEST TREK
WILDLIFE PARK

10/4/04
Date

Darryl Seider Park Director
Landowner for place of use (if same as applicant, write "same")

10/7/04
Date

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